

<u>Distribution</u>			
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Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Dennis T.		Nancy S.	P.C./P.O.
John W.	Art H.	Steve C.	Press

AGENDA
SANDY CITY COUNCIL

TUESDAY, OCTOBER 25, 2005

*** PLANNING MEETING ***

- 4:45 p.m. Council Dinner
5:15 p.m. a. Administrative Report
b. Emergency Operations Center Briefing [EOC] Sandy City Operations (Kraudy)
i. Discussion: Water Delivery Capabilities During Emergencies

**NOTE: There may not be time to discuss all items during Planning Meeting. Planning Meeting could be reconvened to complete the discussions.

7:00 p.m. *** SANDY CITY COUNCIL MEETING ***

1. OPENING REMARKS/PLEDGE/PRAYER:

2. CITIZEN(S) COMMENTS:

PLEASE NOTE: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

3. SPECIAL PRESENTATION: Retiring Fireman Gary Childs

COUNCIL ITEMS:

4. Administrative Code Amendment: Rules and Regulations
Ordinance #05-37 - amending the revised ordinances of Sandy City by amending Title 6, "Administrative Code", Section 6-7-9, "Rules and Regulations"; also providing a saving clause for the Ordinance and an effective date.
5. Architectural Design Fire Station #32
Review Architectural Design for Renovation of Fire Station #32.
6. MAYOR'S REPORT:
7. CAO'S REPORT:
8. COUNCIL OFFICE DIRECTOR'S REPORT:
9. OTHER COUNCIL BUSINESS:

PUBLIC HEARING PROCEDURES:

***Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.*

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| 1. <u>Staff Presentation</u> | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u> | 4. <u>Hearing Closed</u> |
| 5. <u>Council Deliberation/Motion</u> | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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